

**CEMSMAC AGENDA
September 12, 2013
CHA, 10AM**

CONFERENCE CALL INFORMATION

DIAL IN NUMBER 866-421-2934

PASS CODE: 32437828

PLEASE EMAIL YOLANDA WILLIAMS IF YOU ARE GOING TO CALL IN

- **REVIEW/APPROVAL OF MINUTES OF July 25, 2013**
- **DPH REPORT (Barishansky)** –To include initial discussion of NHTSA report.
- **SELECTIVE SPINE IMMOBILIZATION PROJECT (Henschke/Group)**
 - Review of Educational Material
- **STATEWIDE GUIDELINES – ONGOING (Kamin)**
 - Call for participants from each region
 - Make-up and process for guideline development
- **MEDICATION SHORTAGES/MEDICATION STORAGE (Barishansky)**
- **REGIONAL INVOLVEMENT (Kamin/Wolf)**
 - Information flow improvement options
- **FIRE REHAB/STANDBY– Henschke**
- **CHAIRMAN’S TERM ENDS IN DECEMBER. VOTE IN NOVEMBER**

OTHER BUSINESS